**READINGS**

**Workshop on**

**Questions of Method**

**with**

**Gillian Hart**

**Workshop 2 (25 September 14h00 – 16h00):**

***Critical Ethnography***

Building on Workshop 1, this workshop will (a) focus on three recent examples of in-depth ethnographic research that go far beyond “case studies” to draw more general conclusions; and (b) explore the simultaneously theoretical and methodological underpinnings that enable these broader arguments.

**Core Readings:**

Nomkhosi Xulu-Gama. 2017. *Hostels in South Africa: Spaces of Perplexity*. University of KwaZulu-Natal Press. “Introduction: Unveiling the Hostel’s Perplexity” (esp. pp. 1-11 & 30-34).

Melanie Samson. 2019. “Trashing Solidarity: the Production of Power and the Challenges to Organizing Informal Reclaimers.” *International Labor and Working-Class History* no. 95: pp. 34-48.

Bridget Kenny. 2018. *Retail Worker Politics, Race and Consumption in South Africa: Shelved in the Global Economy*. Palgrave McMillan: “Introduction” (esp. pp 1-22).

**Related Readings:**

Combahee River Collective Statement. 1977. <https://combaheerivercollective.weebly.com/the-combahee-river-collective-statement.html>.

Himani Bannerji. 2005. “Building from Marx: Reflections on Class and Race.” *Social Justice* 32(4):pp. 144-160.

Stuart Hall. 1980. “Race, Articulation, and Societies Structured in Dominance.” In *Sociological Theories: Race and Colonialism*. Paris: UNESCO: (esp. pp. 25 ff.).

Gillian Hart 2007. “Changing Concepts of Articulation: Political Stakes in South Africa Today.” *Review of African Political Economy* no. 111: (esp. pp.89-93 – summary of Hall’s concept of articulation).